



ISLAMIC STUDIES TOPICS for 52 Classes (First year)

Learn Quran and Arabic Centre

Topic covered in a class	TOPICS IN ISLAMIC STUDIES -2023	Topic covered in a class	TOPICS IN ISLAMIC STUDIES -2023
1	sura Kahaf-1	27	Hadith-5
2	sura kahaf-2	28	Fiqh of prayers
3	Hadith-1	29	Fiqh of purification
4	hadith-2	30	Basics of Imaan-3
5	Basics of Imaan-1	31	Surah Mulk
6	Basics of Imaan-2		Duty to Parents & Relatives
7	Prayer and its importance	32	
	Step by Step Ablution	33	Sura Asr, Takasur, Qariah
8		34	Sura Qadar, Alaq, Tin
9	Step by step Prayer-1	35	Good Friendship
10	Sura Naas, Falaq		Stories of the Prophets-1
11	Dua & its importance	36	
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		50	Surah Fajr
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		52	Principles of Shirk



NOTE: After every 4 classes, there will be a QUIZ, that the student must pass.

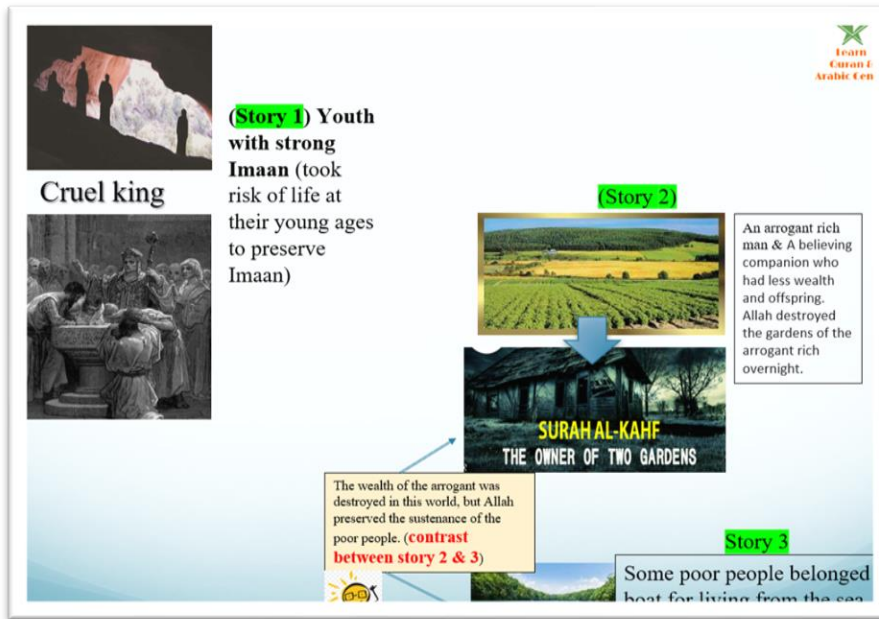
There will be 3 intermitted tests after 15, 30 and 52 weeks.

A student after finishing all the courses (weeks) and successfully passing all the tests, they will be promoted to YEAR 2.

A SAMPLE POWERPOINT SLIDE is shown (to get an idea) for each of the topic discussion from below:

1. Surah Kahaf:

Translation and discussion specific to school children (based on ages)



(Story 1) Youth with strong Imaan (took risk of life at their young ages to preserve Imaan)

Cruel king

(Story 2)

An arrogant rich man & A believing companion who had less wealth and offspring. Allah destroyed the gardens of the arrogant rich overnight.

SURAH AL-KAHF
THE OWNER OF TWO GARDENS

The wealth of the arrogant was destroyed in this world, but Allah preserved the sustenance of the poor people. (**contrast between story 2 & 3**)

Story 3

Some poor people belonged to the tribe of the people of the sea...

2. Hadith:

Hadith 6: "Certainly, Allah helps his servants, as long as he helps his brother." (Muslim)

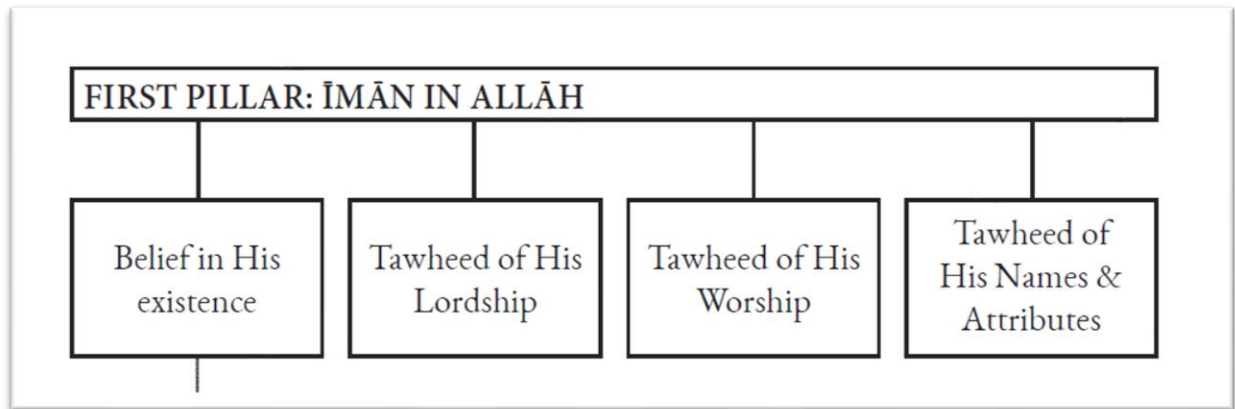
Discussion point: It is good to take permission from even family members before using their possessions.

Activity: Look around you. Is there someone in need of help? Help them so Allah will also help you.

1. Help someone hurt (by informing to school)
2. Privately send message of someone is sad
3. Help / talk to the sick
4. Help someone carrying heavy loads
5. Help someone stuck to get out
6. Give food to the poor / needy
7. charity




3. Basics of Imaan



4. Prayer and its importance

DOES ALLAH NEED MY PRAYER?




This is a real picture taken by Hubble telescope of a legion of galaxies. Did you know there are more stars in the universe than there are specks of dust on Earth?

In this picture, you can see many galaxies, each one with millions of gigantic stars, solar systems, and planets. Somewhere in one of the galaxies in the universe is our solar system and in that is a planet we call Earth. Earth is not even as small as a speck of dust compared to the entire universe.



In Ayatul Kursi Allah tells us that His Throne is greater than the entire universe. Allah is greater than the entire universe.

How small is the Earth in front of Allah (swt)? Is it even a dot?

Then what about us? What are we in front of Allah? Not even a dot. How could anyone think that Allah would need anything from them? It's like the dot saying, "Allah needs me." Seriously!



5. Step by Step Ablution

Step 3 - Mouth	Repeat 3 Times
	<p>Rinse the mouth. Using the right hand put a small amount of water into the mouth, swirl around, then expel.</p>
Step 4 - Nose	Repeat 3 Times
	

6. Step by step Prayer

Step 3 (Continued)



4

**assalaamu 'alaynaa wa 'alaa
'ibaadillaahissaliheen**

(Peace be upon us and on the righteous
slaves of Allah)

لَسَّلَامٌ عَلَيْنَا وَ عَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ

5

Ash-hadu allaa ilaaha illallaah

(I bear witness that there is no God or deity
worthy of worship except Allah)

7. Sura Naas, Falaq




 Similar to
Merciful... Lord
(Rabb)



Malik /
Authority

الله

Ilah / Worthy
of Worship

All 3 within the One!

8. Dua & its importance

Durood-E-Ibrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
 إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى
 مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
 إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma salli 'alaa Muhammadin wa 'alaa 'aali
 Muhammadin, kamaa sallayta 'alaa 'Ibraaheema wa 'alaa 'aali
 'Ibraaheema, 'innaka Hameedun Majeed. Allaahumma baarik
 'alaa Muhammadin wa 'alaa 'aali Muhammadin, kamaa
 baarakta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema, 'innaka
 Hameedun Majeed


O Allah, bestow Your favor on Muhammad and on the family of
 Muhammad, as You have bestowed Your favor on Ibrahim and on the
 family of Ibrahim, You are Praiseworthy, Most Glorious. O Allah, bless
 Muhammad and the family of Muhammad as You have blessed Ibrahim
 and the family of Ibrahim, You are Praiseworthy, Most Glorious

Short Durood


اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

1. The person who recited the maximum number of Durood Sharif in his entire life will be the closest to Prophet Muhammad (SAWS) on the Day of Judgment.
2. Allah (SWT) showers 10 blessings on the person who recites Durood each time.
3. It is the expiation of sins.
4. It is a means of obtaining the mercy of Allah (SWT).
5. The one who recites Durood Shareef will rise ten degrees in status, 10 sins get forgiven, and 10 good deeds are recorded.
6. Reciting Durood Sharif eradicates poverty and hunger.
7. The heart gets purified upon recitation of Durood every day.
8. It is the source of acceptance of Dua when recite Durood Shareef.
9. The person who recites Durood Shareef will overcome his troubles.
10. It helps the person to remember something which he has forgotten.


9. Life of Prophet Makkan life




Life of Prophet Muhammad (sallallahu Alaihi Wasallam – Peace be upon him)



PRE-ISLAMIC ARAB GODS IN ARABIA



LORD OF THE
(polytheism)
VS
LORD OF THE
(monotheism)



As for God Himself, according to them, His only function was creation and origination. He was the Lord of Lords and the God of Gods. (They didn't believe Him as Lord of the

10. Surah Masad, Nasr

'your Lord' → we should not miss the subtlety and favour contained in this expression, namely:

- By attaching His Prophet (p) to Himself to honour him.
- Using the title Lord' (rabb), alluding to Allah's aspect of Lordship (rububiyah) from whence this divine assistance came, after honouring the Prophet (p) by attaching him to Himself.
- In addition to the Qur'an employing a direct second-person address (i.e. you') which demonstrates concern and intimacy.

Glorification (tasbih - Subhanallah) is mentioned in the Qur'an more than tahlil (la ilaha illallah), takbir (Allahu Akbar) or praise (tahmid - Alhamdulillah).

Perhaps the reason for this is that a person's disobedience towards his Lord in many of his commands and prohibitions causes him to suffer many stumbles and falls, whereas **it is appropriate for a person to exalt his Lord above having any fault attributed to him, including wrongdoing (zulm)** namely a person sees in himself some effects of his actions which do not please him and actually attributes the fault to himself (rather than Allah). And this is how Jonah [a] entreated his Lord: There is no god except You! You are immaculate! I have indeed been among the wrongdoers! (Anbiya: 87)

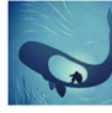


ILLUSTRATION FROM THE STORY OF
Prophet Yunus (A.S)

سُبْحَانَكَ لَا عِلْمَ لَنَا
أَعْلَمْنَا إِنَّكَ أَنْتَ
الْعَلِيمُ

And this glorification became a means of his salvation, just as it became a means for the apology of the angels to be accepted: Immaculate are You! We have no knowledge except what You have taught

11. Spiritual purification

ANGER

Signs

- -Rising Tempers & Evils of Tongue
- Rage & Hatred
- Cutting off Family & Friend Ties
- Creating an oppressive environment
- Displeasure with divine decree
- Angry comments on social media

Treatments

- Recognise A
- Recognise y
- Recognise c social medi
- Follow prop doesn't cur:
- Counsel chi
- Maintain ba Mercy
- Understand
- Silence, Sitt
- Diversion &
- Seek Refuge
- Exercise you control (inc
- Seeking for
- Forbearanc
- Greater wis

12. Tashahud & Darud

Table 1: 5 steps in Tashahhud

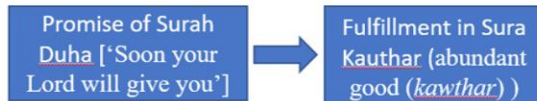
1. Praise Allah

2. Sending Salam (Peace) for the Prophet (sm)

3. OUR DUAs (In Tashahhud, we ask for the peace for ourselves and for all

13. Sura Kafirun, Kauthar

We can see this *sura* as the fulfilment of the divine promise contained in *Surat al-Duha*: ‘Soon your Lord will give you [that with which] you will be pleased.’ (93: 5) This is because dedicating an entire *sura* to the promise to give him abundant good (*kawthar*) implies that there was something important which the Prophet was awaiting, which would grant him utter happiness and satisfaction.



14. Fasting

The sermon of the Prophet (pbuh) on the day before one particular Ramadan

The Prophet delivered this sermon on the day before one particular Ramadan began: "All you people! A great and blessed month has arrived for you, a month with a night that is better than a thousand months. Fasting during this month is a duty, and extra prayers during its nights are voluntary. Anyone who comes closer to Allah through a good deed during this month, it is as if he performed an obligation during times other than Ramadan. He who fulfills an obligation in it will be like one who fulfills seventy obligations in another month. It is the month of patience, and the reward of patience is Paradise. It is the month to visit the poor, the sick and the needy to share their sorrows. It is the month where the food, sustenance and the earnings of believing Muslims increase and they are blessed. Anyone who invites others to break their fast at dusk will have his sins forgiven and be saved from Hell. He will receive a reward equal to the fasting person without reducing his own reward at all. Allah will reward you even if you help the fasting Muslim to break his fast with a date, a sip of water or milk...it's a month whose beginning is mercy, its middle is forgiveness and its last part is freedom from Hell. Anyone who helps free a slave, Allah will forgive him and free him from Hell. Increase in yourselves four things: two with which you can please your Lord, and two others without which you can't live. The first two things that will please Allah are to declare that there is no god but Allah and then to ask Allah's forgiveness... The other two, which you can't live without, are to ask Allah for Paradise and to ask His protection from Hell. Anyone who gives water to a Muslim at fast-breaking time. Allah will give him water during the

15. Sura Maun, Quraish



16. Creation & Atheism

52:35
 ﴿أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ﴾
 Or were they created by nothing, or are they 'their own' creators?


52:36
 ﴿أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا يُؤْقِنُونَ﴾
 Or did they create the heavens and the earth? In fact, they have no firm belief 'in Allah'.

Option 1: Create something from Nothing (Scientifically not possible)

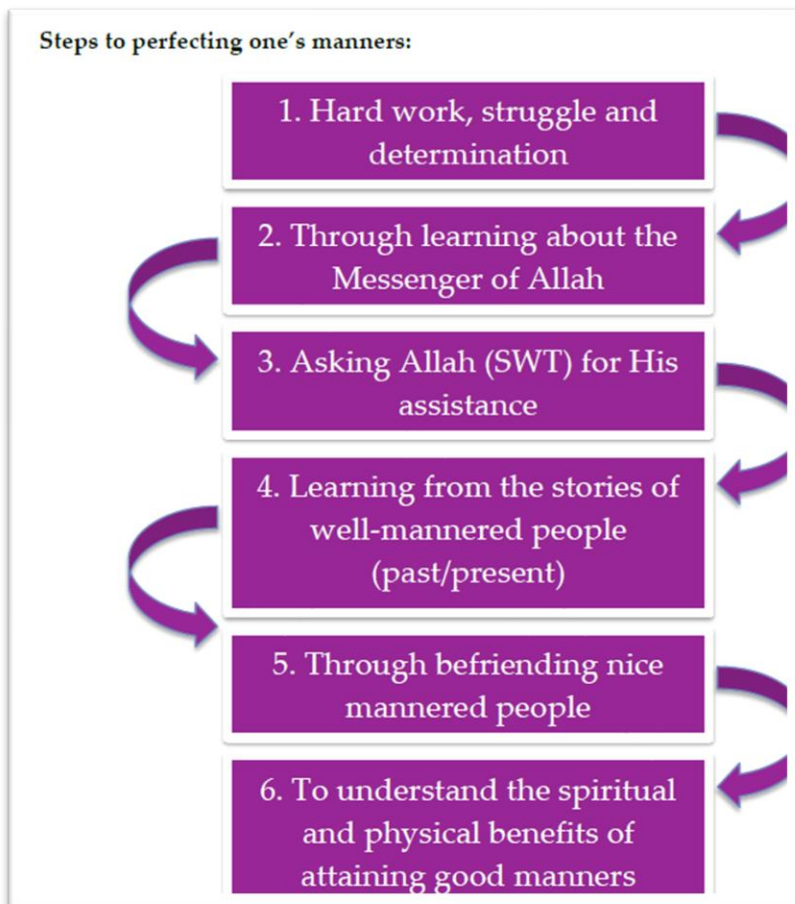
Option 2: Self-Creation: I have created myself

Option 3: One Creation created heavens & earth (Other Creations)
It must be created by someone else (rule of dependency)


Option 4: A Unique Creator created the Creations



18. Islamic Manners



19. Sura fil, Humazah



104 Surah Al Humaza
The One Who Slanders

*Woe to Every Backbiter, Slanderer
Way!
Mockery - sign. svmptoms. treatments*

20. Surah Yasin

QUIZ

Surah Yaseen is the heart of the Qur'an based on an authentic narration

Select one of the following:

True False

Believing in the Messenger is the key to _____.

Select one of the following:







Tawakkul

Confidence

Sabr

Success

21. Fiqh of prayers

SALAH	04	Pre-conditions of Salah
muslim (submits to Allah) 	sound mind 	age of maturity 
Awrah covered 	 o From navel to knees	 <ul style="list-style-type: none"> o The whole body should be covered except the face and hands. o The top of the feet should be covered. o The clothes should be loose, opaque and should not have pictures of humans or animals.

22. Fiqh of purification

SALAH	05	Taharah (Purity)
Meaning of Taharah طَهَارَةٌ		
<p>Abu Malik Al-Ashari reported that Messenger of Allah, (ﷺ) said,</p> <p>" Purity is half of faith "</p> <p>الطُّهُورُ شَطْرُ الْإِيمَانِ</p>		
Taharah is an arabic word which means purity and cleanliness.		
A Clean muslim is called Tahir طَاهِرٌ . A clean muslimah is called طَاهِرَةٌ .		
If he/she is not clean then they cannot perform acts of worship like reading Quran from the mushaf nor pray.		

23. Surah Mulk

1. Remember Your Blessings

All 'blessings, *barakah*, increase' comes from Allah, Most Exalted is He. He is the Most Blessed source of blessings.

Our families,
our friends,
our homes,
our wealth,
our knowledge,
our abilities,
our food and drink,
our clothing, and
most importantly our Imaan (Faith) and our relationship with Allah. All of that gives us joy and pleasure.

The greatest fruits of Barakah is to use it in the obedience of Allah (SWT).

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Blessed is the One in Whose Hands rests all authority. And He is Most Capable of everything.

24. Duty to Parents & Relatives:

2) Honour Your Parents

1265 The classical writer, Sa'di Shirazi (d. 1291), once wrote: "In the tolly of youth, I one day shouted at my mother, who then sat down with a grieved heart in a corner and said, while weeping, 'Have you so forgotten your infancy that you've now become so harsh towards me?' How sweetly said the old woman to her son, whom she saw could overpower a tiger and had become as strong as an elephant: 'If you had remembered the time of your infancy - how helpless you were in my arms - you wouldn't this day have been so harsh, for you're now a man who is as strong as a lion, but only because I'm an old woman now.'" (Ghulistan)

17:23



وَالْوَالِدَيْنِ إِحْسَانًا ۖ إِنَّمَا يُبَلِّغُنَّ عَنْدَكَ الْكِبَرَ



أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا آفٍ وَلَا تَنْهَرَهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

And honour your parents. If one or both of them reach old age in your care, never say to them 'even' 'ugh,' nor yell at them. Rather, address them respectfully.

— Dr Mustafa Khattab, The Clear Quran

17:24



وَإِخْفِضْ لَهُمَا جَنَاحَ الذَّلِيلِ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا



And be humble with them out of mercy, and pray, "My Lord! Be merciful to them as they raised me when I was young."

— Dr Mustafa Khattab, The Clear Quran

17:25



زُكْرًا أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِن تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلأُوَّابِكُمْ عَفْوَراً



Your Lord knows best what is within yourselves. If you are righteous, He is certainly All-Forgiving to those who 'constantly' turn to Him.

The Qur'an places great emphasis on respecting one's parents. The Prophet said that Paradise is under the feet of mothers. This is saying that the mother is the most important person to instill good values in a child. He also said, "A father is the main gate to Paradise. No one can enter it without using it." (Tirmidhi, Ibn Majah) This is a reminder that a father teaches a child the most important aspects of faith and character. It is important to maintain the tone in the family. Even if parents are not Muslims, a child has to accord them respect.

1266 The Prophet said, "Treat the elderly with kindness, for they are the living link to the past."

25. Sura Asr, Takasur, Qariah

Allah refers to man as being 'in loss' as if *man is a thing completely encapsulated* within a vessel called 'loss' such that loss surrounds him from all sides, as a vessel surrounds the water it contains. And this is a way most eloquent to express the severity of man's loss!



Loss - literally speaking - means a reduction in capital, and it is obvious that a person's true capital is represented by their life, which is continuously draining away from the moment they are born. This is a self-evident truth! So **whatever of this capital is invested in provisions for his Hereafter**, this becomes a kind of capital that can be moved from this world to another, in which case there is no loss whatsoever!



Time = Money??

26. Sura Qadar, Alaq, Tin

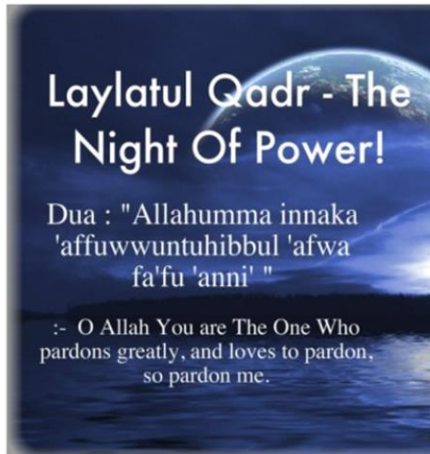
97 AL Qadr

Determination


Laylatul Qadr - The
Night Of Power!

Dua : "Allahumma innaka
'affuwwuntuhibbul 'afwa
fa'fu 'anni' "

:- O Allah You are The One Who
pardons greatly, and loves to pardon,
so pardon me.



27. Good Friendship



Lesson 2: Good Friendship

The Prophet said, "Whoever adopts a simple mode of dress, in spite of his (vast) wealth and affluence, only for the sake of humbleness and modesty, Allah, the Exalted, will dress him in the clothes of nobility and wisdom." (Abu Dawud) 'Umar ibn al-Khattab said in later years: "Get used to rough living, for luxury doesn't last forever."

- Ayah 28. And content yourself with those who pray to their Lord morning and evening, desiring His Presence. And do not turn your eyes away from them, desiring the glitter of this world. And do not obey him whose heart We have made heedless of Our remembrance-so **he follows his own desires-and his priorities are confused.** [Unmindful to Our remembrance]
- Prophet (sm) was told to be patient in staying with those who are making DUA to Allah in the morning & the evening.
- → Revealed about Umayyab. Khalf – cast out the poor and

28. Stories of the Prophets-1

They even planned to kill Prophet Sālih (a), but Allah's plan was more powerful. That night, black clouds gathered in the sky, and lightning struck each of the disbelievers. Everyone was destroyed except Prophet Sālih (a) and his followers. Allah protected them with His special kindness.

From this story, we see how kind and powerful Allah truly is – He gave the disbelievers not one, not two, but *three* chances to turn to Him! We also see that Allah is the best of planners, so we should always follow Him and His prophets!

FAMILY

قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ
كُتُبٌ آيَةٌ فَذُرُّوهَا تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا تَسْوَعُوا بِسُوءِ
بِأَخْسَنِ عَدَاةٍ أُولِيكُمْ

And [We sent] to Thamūd their brother Sālih. He said, is no god except Him. There has come to you clear evidence from your Lord. So, leave her, lest she harm her, lest there seize you a pain!

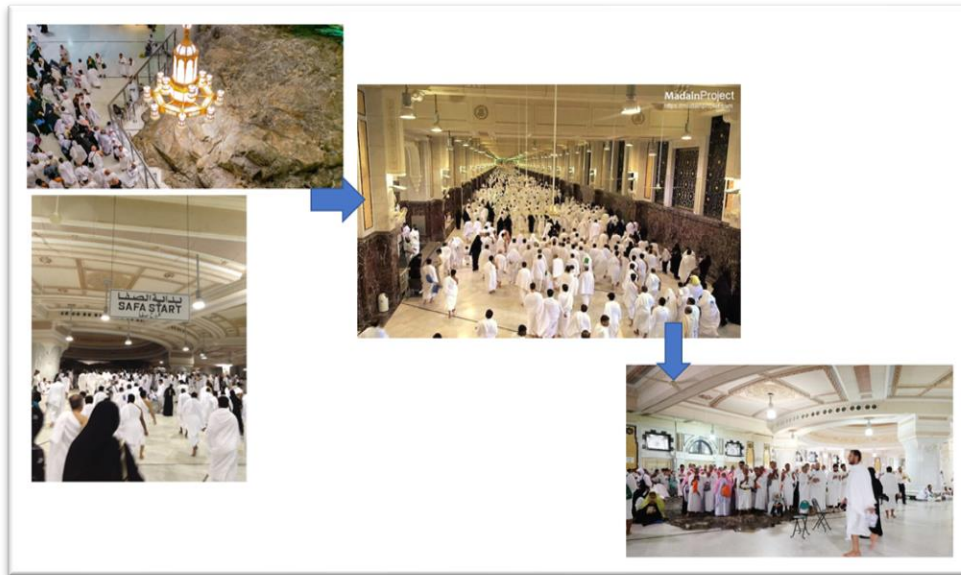
Dear Parents/Guardians,

When reading and learning about stories from us to reflect upon the lessons they teach us. Internalize the lessons from this story, discuss them with your children.

1. What was the silly wish the idol worshippers asked for?
2. Why did the leaders want to kill the beautiful woman?
3. What happened to the disbelievers?
4. What lesson can we learn from this story?



29. Hajj & Umrah-1



30. Surah Baqara

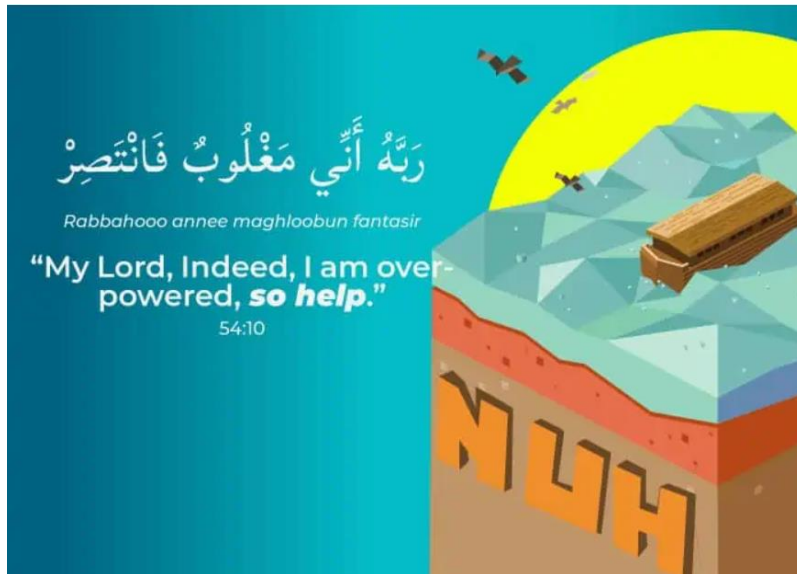
Qualities of the Truly guided & Successful people (Verse 1-5)

The six qualities mentioned in these verses are:

1. Accept the Holy Quran as the Book of guidance as a God-conscious person
2. Belief in the unseen
3. Offer and establish prayer
4. Spend in the way of Allah from what He has given
5. Believe in the Holy Quran and the divine books sent to earlier Prophets of God
6. Believe in the After Life.

Ghayb (Unseen) signifies the verities which are hidden from man's senses and which are beyond the scope of man's ordinary observation and experience, for example the existence and attributes of God, the angels, the process of revelation, Paradise, Hell and so on. 'Belief in the ghaib' means having faith in such matters, based on an absolute confidence in the Messengers of God and despite the fact that it is impossible to experience them. According to this verse, Qur'anic guidance can prove helpful only to those prepared to affirm the truths of the supra sensory realm. People who make their belief in these questions conditional upon sensory perception of the object of

31. Stories of the Prophets-2



32. Surah Baqara-2

2288

○ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٨﴾

Allah does not require of any soul more than what it can afford. All good will be for its own benefit, and all evil will be to its own loss. "The believers pray: "Our Lord! Do not punish us if we forget or make a mistake. Our Lord! Do not place a burden on us like the one you placed on those before us. Our Lord! Do not burden us with what we cannot bear. Pardon us, forgive us, and have mercy on us. You are our "only" Guardian. So grant us victory over the disbelieving people."
 — Dr. Mustafa Khattab, the Clear Quran

→ When the believers answer the Call of religion with obedience, it means that the Call is about such things within their power and ability; and it is these things they obey or disobey, earning for himself what will benefit or harm him. The "earning", mentioned in this verse, is to show that what man earns, he earns through his power.

→ Allah does not impose any duty except that which he can hear and obey, that is, which is within their ability.

→ When Allah imposes upon a group that which they have no strength to bear, it is not the imposition of a duty; it is the imposition of a punishment for their transgression.

→ Allah laid on them heavy burdens, like the order to kill their own people; and imposed upon them that which they had no strength to bear, like them into apes, and sending lightning and plague from the sky on them.

The believers beseech Allah first to erase and eradicate the sign of their sin (by removing its due punishment from them), then they ask him to cover the sin (by letting all concerned forget about it completely); lastly they crave for His mercy that will cover the sin and make them worthy of His grace. These sentences are in conjunction with the previous ones: "Our Lord! do not punish us if we forget or do a mistake . . ."

It is clear from the above that there is no repetition of the prayer of forgiveness, because both are in separate contexts.

Thou art our Guardian, so help us against the unbelieving people: To call to the faith of monotheism is the way of true religion. It involves one in fighting, enjoining the good and forbidding the evil, and in all the methods of propagation of religion. This is done to remove

This prayer of the believers (Thou art our Guardian, so help us . . .) proves that the first thing that came

Any Link?
 Quran: Surah 2
 جَعَلْنَا لَكَ نُورًا مِّنَ الْخَيْرِينَ

33. Morning & Evening Duas-1



34. Zakat



35. Surah Imraan-1

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ

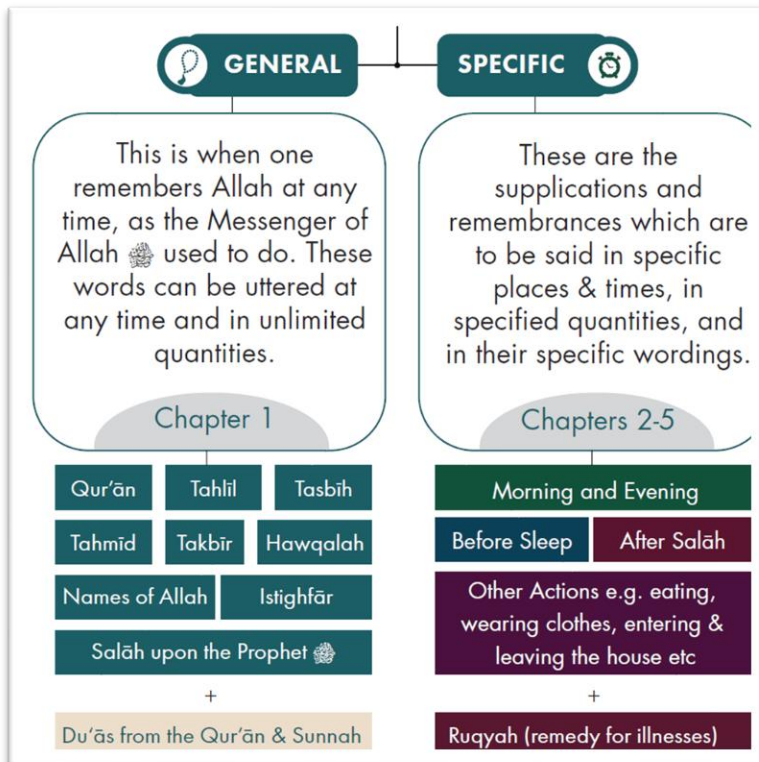
18

Allah 'Himself' is a Witness that there is no god 'worthy of worship' except Him—and so are the angels and people of knowledge. He is the Maintainer of justice. There is no god 'worthy of worship' except Him—the Almighty, All-Wise.

The justice of Allah is a witness for itself as well as for His Oneness.
And if there were any other god besides Allāh, the whole system could not be called all-encompassing justice; the work of each god would have been "just" only within the sphere of his own activity, only in his own jurisdiction. Thus, the justice of the system of creation proves the Oneness of the Creator.

Logic

36. Morning & Evening Duas-2

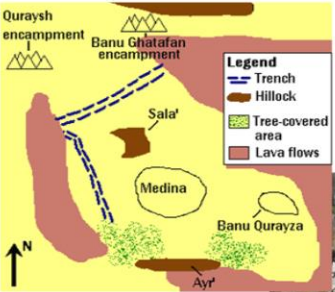



37. Surah Imraan-2

The Call of the Lord will Triumph

Background on verses 26-27: When the Muslims were busy digging a trench around Medina just before the Battle of the Trench, a large stone was encountered in one of the digging pits. Some companions called the Prophet over to see what could be done about it, and he came to examine it. Then he took up a pick, struck at it, and it shattered sending sparks in several directions. The Prophet then told his men that in those sparks of light he saw visions of Islam triumphing over Persia, Byzantium and Yemen. The hypocrites and Jews of the city scoffed when they heard about what he said and teased the Muslims about it. This passage was revealed in response. (*Bayhaqi*)

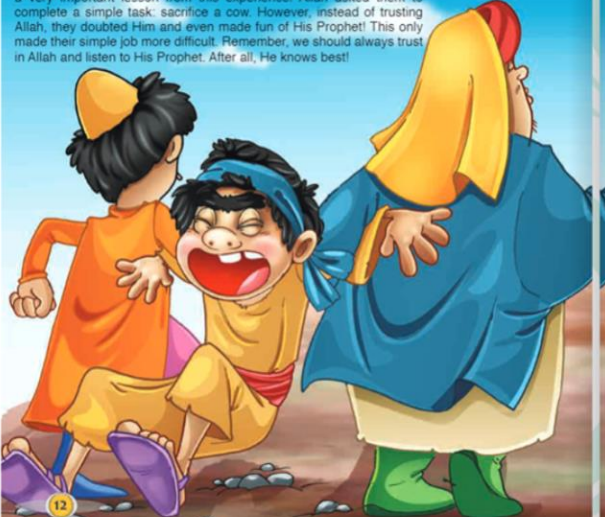
Battle of Trench

STONE

38. Stories of the Prophets-3

The people quickly arrested the boy and put him in jail. They all learned a very important lesson from this experience! Allah asked them to complete a simple task: sacrifice a cow. However, instead of trusting Allah, they doubted Him and even made fun of His Prophet! This only made their simple job more difficult. Remember, we should always trust in Allah and listen to His Prophet. After all, He knows best!



FAMILY TIME

يُومَ إِذْ أَلْسِنَةٌ بَاطِلَةٌ أَفْكَرُوا وَقَوْمُهُمْ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ
بِاللَّهِ أَنْ أَكُونَ مِنَ الْغَافِلِينَ

And [remember] when Mōsā said to his people, "Surely, Allah has ordered me to sacrifice a cow." They asked, "Are you making fun of us?" He said, "I fear Allah from being among the ignorant ones." (2:67)

Dear Parents/Guardians,

When reading and learning about stories from the Qur'an, it is us to reflect upon the lessons they teach us. In order to help you internalize the lessons from this story, discuss the following questions:

1. Why were the nephews so angry with their uncle?
2. Why were there tears in Prophet Mōsā's (a) eyes when he told them to sacrifice a cow?
3. Why did Allah ask the people to find such a specific cow, hard to find?
4. What happened when Prophet Mōsā (a) rubbed the cow the dead man?
5. What lesson can we learn from this story?

39. Morning & Evening Duas-3

OPPORTUNE MOMENTS IN WHICH DU'Ā' IS ACCEPTED	
At the end of the fardh prayers (Tirmidhi)	Between adhān & iqāmah (See p. 102.)
The last third part of the night (Bukhārī)	Whilst in sajdah (Muslim)
Whilst fasting and opening the fast (Tirmidhi)	The last portion of Jumū'ah (Abū Dāwūd)
When one asks Allah with His Greatest Name (See p. 31.)	The parents' supplication for their child (Tirmidhi)
When drinking zamzam water (Ibn Mājah)	When it rains (Abū Dāwūd)
The du'ā' of a Muslim for	The du'ā' of the

40. Surah Takwir, Inshirah

<ol style="list-style-type: none"> 1. WHEN THE SUN is folded up, 2. The stars turn dim and scatter, 3. The mountains made to move, 4. The ten-month pregnant female camels are abandoned, 5. The wild beasts stampede on the run, 6. When the oceans surge and swell, 7. When souls are reunited (with the bodies) 8. And the little girl buried alive is asked 9. For what crime she was put to death; 10. When the ledgers are laid open, 11. The curtain drawn back from the skies, 12. When Hell is set ablaze, 13. And Paradise brought near, 14. (Then) every soul will know what it had prepared (for itself). 	<p>12 Conditions</p>
<p>How important it is to practice self-observation in this world</p>	
<p>This <i>sura</i> is one of those distinguished by the many conditional statements it contains; in total, it contains twelve antecedents, but all of them are followed by a single consequence: '(Then) every soul will know what it had prepared (for itself)'. This shows how important it is to practice self-observation in this world, lest the servant has an unpleasant surprise in store for him in the next.</p>	

41. Surah Fajr

In which category I belong right now? A/B/C?

Think your situations in Family, SO (Relatives, friends), Country (Rule)

A

Rebellious nations (Ad, Thamud, Pharaoh) & their allies

B

Rebellious persons

C

Contented persons

Surah Al Fajr

Rebellious, disobedient, arrogant, outside of His obedience, deniers of His Messengers and rejectors of His Scriptures. the strongest people of their time in their physical stature, and they were the mightiest people in power.

Thamud, who hewed rocks in the valley, meaning, they cut the rocks in the valley.


Pharaoh arrogantly elevated himself in the land and divided its people into subservient groups, one of which he persecuted, slaughtering their sons and keeping their women.

Who rob/steal the property of orphans and love amassing wealth, who become restless in times of difficulty and become arrogant & feeling independent in good times.

The servant Allah who pleased with Lord while Lord is pleased with them (all injustices received from Rebellious / nation).


In which category I want to move forward?

42. Surah Luqman



31: Sura Luqman

When Luqman said to his son, while advising him,
"O my dear son!



"And if all the trees on earth were pens,
 and all the oceans were ink,
 the Words of Allah would not be exhausted.
 Indeed, Allah is All-Mighty, All-Wise!"

43. Principles of Shirk

What is Shirk?

THE GREATEST SIN

sharing something with others that ONLY Allaah deserves

Shirk in Tawhid ar-Ruboobiyyah
to believe that others besides Allaah create or share control over His creation

Shirk in Tawhid al-Asma wa-Sifaat
to believe that Allaah can be described with descriptions of the creation, or that others can share in His descriptions

Shirk in Tawhid al-Uloohiyyah
to worship others along with Allaah

Major Shirk

expels the person from Islam and dooms him to the Hellfire forever if he

Minor Shirk

the person is still a Muslim but his belief in Tawhid is incorrect

Ablah S

Shirk In Al-Asmaa Was-Sifaat

(A) Shirk By Humanization

In this aspect of *Shirk in al-Asmaa was-Sifaat*, Allaah is given the form and qualities of human beings and animals. Due to man's superiority over animals, the human form is more commonly used by idolaters to represent God in creation. Consequently, the image of the Creator is often painted, moulded or carved in the shape of human beings possessing the physical features of those who worship them. For example, Hindus and Buddhists worship countless idols in the likeness of Asian men and consider them manifestations of God in creation. Modern day Christian belief that Prophet Jesus was God incarnate; that the Creator became His creation, is another good example of this type of *Shirk*. There have been many so-called great Christian painters like Michaelangelo (d. 1565), who painted pictures of God as a naked old European man with long flowing white hair and beard on the ceiling of the Sistine Chapel in the Vatican. These pictures have in turn, been held by the Christian world in the highest of esteem.

B) Shirk By Deification

This form of *Shirk in al-Asmaa was-Sifaat* relates to cases where created beings or things are given or claim Allaah's names or His attributes. For example, it was the practice of the ancient Arabs to worship idols whose names were derived from the names of Allaah. Their main three idols were: al-Laat taken from Allaah's name al-Elaah, al-Uzza taken from al-Azeez (The Almighty, The Strong) and al-Manaaat taken from al-Mannaan (the Beneficent Bestower of bounties). During